

UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-04



Notification.Aff.380/ 17768 /2006.

Dated: 21/3

It is notified for information of all concerned that the Syndicate dated 25.2.06 has been pleased to grant permanent affiliation at 3 year Bachelor's Degree in Arts/Science/Commerce (Hons) stage with number of seats and subjects mentioned below in U.N. College of Science and Technology, Adaspur in the district of Cuttack from the session 2004-05.

Subjects

- +3 Arts- Hons in English, Education, Sanskrit, Psychology with 16 seats each.
- +3 Science- Hons in Physics, Chemistry- Increase of seats 16 to 32 seats each
- +3 Commerce- Hons in Accountancy and Management with 16 seats each

By Order

REGISTRAR

Memo No.Aff.380/ 17969

/2006,

Dated: 21/3

Copy to:

1. The Principal, U.N. College of Science and Technology, Adaspur, Dist- Cuttack for information and necessary action (BY Regd. Post).
2. The Joint Secretary to Government of Orissa, Education Department, Bhubaneswar ;
3. The Director, Higher Education, Orissa, Bhubaneswar ;
4. The Controller of Examinations, Utkal University for information.

REGISTRAR

Memo No.Aff.380/ 17970

/2006,

Dated: 21/3

Copy to:

1. The Section Officers, of all the Examination Sections/ Dev-I/Public Compliance and Syndicate Unit, Utkal University
2. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi-110 002 for information.
- and
3. Guard File.

REGISTRAR

JMD1736

UTKAL UNIVERSITY
VANI VIHAR : BHUBANESWAR-751004

NOTIFICATION NO. AFF./380/ 50426 /2003, Dated- 8.9.03

It is notified for information of all concerned that the Vice-Chancellor has been pleased to grant Permanent affiliation, in 3 year Bachelor's Degree in Arts/Science & Commerce stage with number of seats and subject mentioned below to Udayanath College of Science & Technology, Prachi Jnanapitha, Adaspur in the district of Cuttack from the session 2002-03 subject to fulfilment of the conditions as laid down in the statutes and Government concurrence.

1. +3 Arts (Pass) with 128 seats (Eng, MIL (U) Education, Philosophy, Economics, History Pol. Science, Oriya)
2. Hons in Economics, History, Pol Science, Oriya with 16 seats each.
3. +3 Science with 112 seats
Eng, MIL (U)-Physics, Chemistry, Mathematics -64 seats
Chemistry, Botany, Zoology-48 seats
4. Hons in Physics, Chemistry, Mathematics, Botany Zoology with 16 seats each.
5. +3 Commerce (pass) -64 seats

By Order.

REGISTRAR.

Memo No. Aff./380/ 50427 /2003, Dated- 8.9.03
Copy to:-

1. The Principal, U.N. College of Science & Technology, Adaspur, Cuttack, for information and necessary action, (By Regd. post)
2. The Joint Secretary to Government of Orissa, Education Department, Bhubaneswar ;
3. The Director, Higher Education, Orissa, Bhubaneswar ;
4. The Controller of Examinations, U.U. for information.

REGISTRAR.

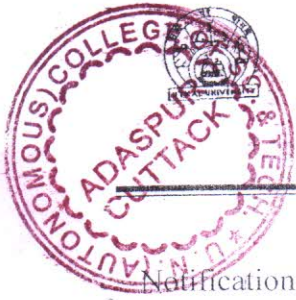
Memo No. Aff./380/ 50428 /2003, Dated- 8.9.03
Copy to:-

1. The Section Officers of all the Examination Sections/Dev. I/Public Compliance and Syndicate Unit, Utkal University ;
2. Guard file.

REGISTRAR.

DKR/

Donohans
6/9/03



UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR-751004

GRAM: UTKAL VIHAR
FAX: (0674)2581850
EPABX- (0674) 2580737, 2580650

11871
Notification No. Aff/380(B)/ /2016

Date: 28.3.16

It is notified for information of all concerned that the Vice Chancellor in exercising the power of Syndicate on dated 24.02.2016 has been pleased to grant of Permanent affiliation at BBA, BCA & +3 Science(Hons) in Computer Science courses of seats and subjects mention below to U.N.(Auto) College of Science & Technology, At/Po- Adaspur, Dist- Cuttack, Pin- 754011 in the District of Cuttack from the session 2012-13

SUBJECT(S)

in BBA, BCA & +3 Science(Hons) in Computer Science with 30 seats each from the session 2012-13

BY ORDER

S. D. J. 22/3/16

DIRECTOR, CDC

Memo No. Aff/380(B)/ 11872 /2016

Date: 28.3.16

Copy to:

1. The Principal, U.N.(Auto) College of Science & Technology, At/Po- Adaspur, Dist- Cuttack, Pin- 754011 for information and necessary action . (By Regd. Post)
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi-110002;
4. The Director, Higher Education, Odisha, Bhubaneswar;
5. The Controller of Examinations, Utkal University ;
6. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.

S. D. J. 22/3/16

DIRECTOR, CDC

Memo No. Aff/380(B)/ 11873 /2016

Date: 28.3.16

Copy to:

- (1) The Professor-in-Charge, Computer Centre, Utkal University; You are requested to upload the notification in Utkal University web site.
- (2) The Section Officer of all the Examination Sections/C.D.C Unit/ Public Compliance and Syndicate Section, Utkal University;
- (3) The Secretary , Sports council, Utkal University;
- (4) Guard file

S. D. J. 22/3/16

DIRECTOR, CDC.

Badabab
1 mn. G. panda
21/4.16.

A. K. S.
21/03/2016

S. D. J.
21/03/16



UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR-751004

GRAM, UTKAL VIHAR
FA: 20674231830
EPABX: (0674) 250753, 2580650

Notification No. Aff/380(A)/ 15814 /2015

Date: 19.5.15

It is notified for information of all concerned that the Vice Chancellor in exercising the power of Syndicate on dated 22.04.2015 has been pleased to grant of Permanent affiliation at +3 Arts/Science/Commerce stage of courses of seats and subjects mention below to U.N.(Auto) College Of Science & Technology, Adaspur, Cuttack, Pin- 754011 in the District of Cuutack from the session 2011-12

SUBJECT(S)

in (i) +3Arts(Pass) from 128 to 240 seats, Hons in Education, Odia, Sanskrit and Psychology from 16 to 32 seats each (ii) +3 Commerce (Pass) from 128 to 256 seats, Hons in Accounting & Management from 64 to 128 seats each, &(iii) +3 Science (Pass) in increase of seats in PCM 64 to 256 seats, Hons in Physics and Chemistry from 16 to 96 seats each, Hons in Mathematics from 16 to 64 seats, Hons in Botany and Zoology from 16 to 24 seats each from the session 2011-12

BY ORDER

Satya 19/5/15

DIRECTOR, CDC

Memo No. Aff/ 380A)/ 15815 /2015

Date: 19.5.15

Copy to:

1. The Principal, U.N.(Auto) College Of Science & Technology, At- Prachi Jnana Pitha, Po- Adaspur, Dist- Cuttack, Pin- 754011 for information and necessary action . (By Regd. Post)
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi, Pin- 110002;
4. The Director, Higher Education, Odisha, Bhubaneswar;
5. The Controller of Examinations, Utkal University ;
6. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswr-751009; for information and necessary action.

Satya 19/5/15

DIRECTOR, CDC

Memo No. Aff/380(A)/ 15816 /2015

Date: 19.5.15

Copy to:

1. The Section Officer of all the Examination Sections/C.D.C Unit/ Public Compliance and Syndicate Section, Utkal University;
2. The Secretary , Sports council, Utkal University;
3. The Vice President, Athletic Club, Utkal University;
4. Guard file

Satya 19/5/15

DIRECTOR, CDC.

*Antanail
19/5/2015*



UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR-751004

GRAM UTKAL VIHAR
FAX: (0674) 2581850
EPABX- (0674) 2580737, 2580650

Notification No. Aff /380(P)/ 17248/2015

Date: 27.5.18

It is notified for information of all concerned that the Vice Chancellor in exercising the power of Syndicate on dated 22.04.2015 has been pleased to grant of Permanent affiliation at M.A(Odia) stage of courses of seats and subjects mention below to U.N.(Auto) College Of Science & Technology, Adaspur, Cuttack, Pin- 754011 in the District of Cuttack from the session 2011-12

SUBJECT(S)

in M.A.(Odia) course with 16 seats from the session 2011-12

BY ORDER

[Signature]
23/5/18
DIRECTOR, CDC

Memo No. Aff / 380(P)/ 17249 /2015

Date: 27.5.18

Copy to:

1. The Principal, U.N.(Auto) College Of Science & Technology, At- Prachi Jnana Pitha, Po-Adaspur, Dist- Cuttack, Pin- 754011 for information and necessary action . (By Regd. Post)
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi, Pin-110002;
4. The Director, Higher Education, Odisha, Bhubaneswar;
5. The Controller of Examinations, Utkal University ;
6. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswr-751009; for information and necessary action.

[Signature]
23/5/18
DIRECTOR, CDC

Memo No. Aff /380(P)/ 17250 /2015

Date: 27.5.18

Copy to:

1. The Section Officer of all the Examination Sections/C.D.C Unit/ Public Compliance and Syndicate Section, Utkal University;
2. The Secretary , Sports council, Utkal University;
3. The Vice President, Athletic Club, Utkal University;
4. Guard file

[Signature]
23/5/18
DIRECTOR, CDC.

[Handwritten]
22/05/2015

Badlababy
mm. S.K. Mohanty.
mm. G. Panda -
Lum
07.01.19.

Draft
(204)

UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-751004.

NOTIFICATION

No. AFF -380(P)/ 28938

/2018

Dated

10.10.18

It is notified for information of all Concerned that the **Vice-Chancellor in exercising the power of Syndicate**, on recommendation of the Affiliation Committee held on 28.08.2018, has been pleased to grant **Provisional affiliation on 06.09.2018**, in

- (A) +3Arts(Hons) in Womens Studies with 16 seats for the session 2013-14,
- (B) BSC (ITM) and MFC courses with 30 seats each for the session 2014-15,
- (C) MSW Course (1st Provisional) with 14 seats for the session 2015-16,
- (D) +3 Arts(Pass) with increase of seats from 240 to 326 seats and Hons in Hindi & Sociology with 16 seats each for the session 2014-15,
- (E) +3 Arts(Pass) with increase of seats from 240 to 326 seats and Hons in Hindi, Sociology & Womens Studies with 16 seats each and in +3 Science(Pass) in PCM with increase of seats from 256 to 320 seats and in CBZ with increase of seats from 64 to 160 seats and Hons in Physics, Chemistry with increase of seats from 112 to 128 seats each and Hons in Mathematics with increase of seats from 80 to 96 seats, Hons in Botany & Zoology with increase of seats from 32 to 80 seats each for the session 2015-16,
- (F) B.Lib course with 64 seats, M.A.(Odia) with 32 seats, M.Com with 32 seats, P.G. in Comp.Science with 30 seats, P.G. in English with 16 seats, P.G. in History with 16 seats, P.G. in Philosophy & Critical Thinking with 16 seats and P.G. in Physics with 16 seats for the session 2015-16,

to U.N.(Auto) College Of Science & Technology, Adaspur, Cuttack, subject to fulfillment of the following conditions besides the conditions as laid down in the Statutes and Government Concurrence.

1. The college should appoint regular teachers in Commerce and Computer Science having Phd qualifications and adequate research experience for PG courses.
2. The space, equipment and other infrastructures of Physics and Chemistry laboratories may be improved to accommodate 128 honours students in each subject.
3. The equipment list, student records, list of experiments et cetera may be kept in Botany & Zoology laboratories.
4. For Post-graduate teaching, research journals are essential. The college should procure at least five journals each in English, Odia, Philosophy, Physics, History, Computer Science and Commerce.
5. Adequate number of text books of post-graduate standard in the above subject is to be procured immediately.
6. During the visit of Local Enquiry Team, teachers and students must be present in the college for any enquiry.

The compliance report regarding fulfillment of the conditions alongwith the reason for delay in applying

- (a) +3Arts(Hons) in Womens Studies with 16 seats for the session 2013-14.

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(b) BSC(ITM) and MFC courses with 30 seats each for the session **2014-15**,
(c) +3 Arts(Pass) with increase of seats from 240 to 326 seats and Hons in Hindi & Sociology with 16 seats each for the session **2014-15**,
for affiliation for the session should be made available in the office of the undersigned within six months from the date of issue of this notification, failing which the college shall stand disaffiliated as per Statutes 198 of OUF Statute, 1990 without further information.

SUBJECT

- (A) +3Arts(Hons) in Womens Studies for the Session 2013-14.
(B) BSC(ITM) and MFC courses for the Session 2014-15.
(C) MSW course for the session 2015-16.
(D) +3 Arts(Pass) and Hons in Hindhi & Sociology for the Session 2014-15.
(E) +3 Arts(Pass) and Hons in Hindhi, Sociology & Womens Studies and in +3 Science(Pass) in PCM and in CBZ and Hons in Physics, Chemistry and Hons in Mathematics, Hons in Botany & Zoology for the session 2015-16,
(F) B.Lib course, M.A(Odia), M.Com, P.G. in Comp.Science, P.G. in English, P.G in History, P.G. in Philosophy & Critical Thinking and P.G. in Physics for the session 2015-16

BY ORDER

ଶ୍ରୀମତୀ ପ୍ରମିଳା ପାଣି
21/10/18
DIRECTOR, CDC, U.U.

Memo No. AFF -380(P)/ **28937** /2018
Copy to:

Date: **10.10.18**

1. The Principal, U.N.(Auto) College Of Science & Technology, Adaspur, Cuttack, for information and necessary action (By Regd. Post)
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University ;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action;

ଶ୍ରୀମତୀ ପ୍ରମିଳା ପାଣି
21/10/18
DIRECTOR, CDC, U.U.

Memo No. AFF -380(P)/ **28938** /2018
Copy to:

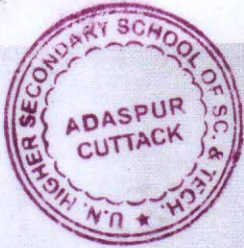
Date: **10.10.18**

1. The Section Officer of all the Examination Sections/C.D.C Unit/ Public Compliance and Syndicate Section, Utkal University;
2. The Secretary , Sports council, Utkal University;
3. The System Manager, Computer Cell, Utkal University, is requested to web host this notification for information;

ଶ୍ରୀମତୀ ପ୍ରମିଳା ପାଣି
21/10/18
DIRECTOR, CDC, U.U.

Saxti
R-Senapati
29/09/18

22
29/9/18



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: director@deuu@gmail.com

NOTIFICATION

No.Aff- 380 (C)/380 (A)/

7841 /2023

Date: 14.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023 'the Provisional affiliation to the following Under Graduate courses with the number seats and year of affiliation mentioned against the course except BA Philosophy Honours is granted' to U.N. Autonomous College of Science & Technology, Adaspur, Cuttack. Pin-754011, subject to fulfillment of the following conditions.

1. The college should appoint regular teachers in commerce having PhD qualifications and adequate research experience for PG Courses and also teachers in B.Lib & I.Sc, Geography, History, Political Science, Hindi and Women Studies having PhD qualifications.
2. Adequate number of classrooms may be constructed for BA Honours subjects and B.Lib & I.Sc.
3. For post-graduate and UG teaching, research journals are essential. The college should procure at least five journals each in Commerce, English, Odia, History, Political Science, Gender Studies, Geography and Hindi.
4. Adequate number of text books of post-graduate and UG standard in the above subjects may be procured immediately.
5. During the visit of Local Enquiry Team, teachers and students must be present in the college for interaction and any enquiry.
6. The college staff may be sensitised about the rules and regulations of university.
7. Higher secondary school should be separated from UG & PG with immediate effect.
8. All monetary transactions should be made through bank transfer/Cheque.
9. Multiple number of saving bank accounts may be merged and maintained.
10. At any point of time, only one money receipt book has to be used for receiving fees from students of any number of courses. In no case multiple receipt books will be used at any point of time for one legal entity, i.e., UN College of Science and Technology. However, the college may also use parallel electronic receipt systems for money collection, if multiple counters are required.
11. The admission for the next academic session and onwards may be done for M.Com, M.Com (FC), B.Lib & I.Sc. (H), BA Geography (H), History (H), Political Science (H), Hindi (H) and Women Studies (H) programs with the fulfilment of the aforesaid conditions.
12. The committee could not recommend the grant of provisional affiliation in BA Philosophy Honours at this stage as it did not get affiliation from the University since 2009-10 academic year. It suggests the College to clear the same at the earliest.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

To
Bada babu.
Mr. N. Behera.
Office.

Amulya
21/8/23

452.
21.8.23

SUBJECT(S)

Course	Year	No. of Seats	Course	Year	No. of Seats
Women Studies	2014-15	15	BA Hindi (H)	2018-19	27
B.Lib.Sc.	2016-17	18	BA Sociology (H)	2018-19	26
BA Eng/MIL (O)	2016-17	289	BA Women Studies (H)	2018-19	03
BA History (H)	2016-17	21	B.Lib.Sc. (H)	2018-19	04
BA Pol.Sc. (H)	2016-17	17	BA Eng/MIL(O)	2019-20	313
BA Economics (H)	2016-17	21	BA Geography (H)	2019-10	24
BA Hindi (H)	2016-17	25	BA History (H)	2019-20	30
BA Sociology (H)	2016-17	22	BA Pol.Sc. (H)	2019-20	22
BA Women Studies (H)	2016-17	18	BA Economics (H)	2019-20	21
B.Lib.Sc. (H)	2016-17	13	BA Hindi (H)	2019-20	28
BA Eng/MIL (O)	2017-18	299	BA Sociology (H)	2019-20	24
BA Geography (H)	2017-18	03	BA Women Studies (H)	2019-20	04
BA History (H)	2017-18	23	B.Lib.Sc. (H)	2019-20	06
BA Pol. Sc. (H)	2017-18	24	BA Eng/MIL (O)	2020-21	337
BA Economics (H)	2017-18	23	BA Odia (H)	2020-21	44
BA Hindi (H)	2017-18	32	BA Geography (H)	2020-21	18
BA Sociology (H)	2017-18	30	BA Eng/MIL (O)	2021022	320
BA Women Studies (H)	2017-18	06	BA Odia (H)	2021-22	41
B.Lib.Sc. (H)	2017-18	05	BA Geography (H)	2021-22	20
BA Eng/MIL (O)	2018-19	299	MFC	2015-16	18
BA Geography (H)	2018-19	18	MFC	2016-17	17
BA History (H)	2018-19	17	M.Com	2016-17	29
BA Pol.Sc. (H)	2018-19	22	M.Com	2017-18	31
BA Economics (H)	2018-19	18	M.Com	2018-19	2

BY ORDER

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff-380 (C)/380 (A)/

7842

/2023

Date: 19.08.2023

Copy forwarded to:-

1. The Principal, U.N. Autonomous College of Science & Technology, Adaspur, Cuttack, Pin-754011, E-Mail: adaspurcollege@gmail.com;

2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;

3. The Director, Higher Education, Odisha, Bhubaneswar;

4. The Controller of Examinations, Utkal University;

5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009;

for information and necessary action.

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff-380 (C)/380 (A)/

7843

/2023

Date: 19.08.2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;

2. The Secretary, Sports Council, Utkal University;

3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Adsp
16/8/23

16/8/23