



**OFFICE OF THE PRINCIPAL**  
**UDAYANATH AUTONOMOUS COLLEGE OF SCIENCE & TECHNOLOGY**

**PRACHI JNANAPITHA,**  
**AT/PO : ADASPUR, DIST : CUTTACK**

Ph. 0671 - 2805409, E-mail : adaspurcollege@gmail.com, Website : www.udayanathcollege.ac.in

5.3.1.1. Number of awards/medals for outstanding performance in sports/cultural activities at University / state / national / international level events (award for a team event should be counted as one) year wise during last five years

HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
28	02	0	12	05

**Please Find the Summary with Supporting Files Given Below**

SL. NO.	TEAM/INDIVISUAL	NAME OF THE SPORTS	EVENT ON	ACADEMIC YEAR
<b>2022-23</b>				
1	INDIVISUAL	WEIGHT LIFTING	S.M.S COLLEGE, PURI	2022-23
2	INDIVISUAL	HAMMER(47.01-MTR)	KIIT & KISS ATHLETIC STADIUM	2022-23
3	INDIVISUAL	DISCUSS	KIIT & KISS ATHLETIC STADIUM	2022-23
4	INDIVISUAL	SHOT PUT(CC)	KIIT & KISS ATHLETIC STADIUM	2022-23
5	INDIVISUAL	HAMMER(48.93-MTR)	KIIT & KISS ATHLETIC STADIUM	2022-23
6	INDIVISUAL	400M HURDLES	KIIT & KISS ATHLETIC STADIUM	2022-23
7	INDIVISUAL	110M HURDLES	KIIT & KISS ATHLETIC STADIUM	2022-23
8	INDIVISUAL	800M HURDLES	KIIT & KISS ATHLETIC STADIUM	2022-23
9	INDIVISUAL	HAMMER(32.58-MTR)	KIIT & KISS ATHLETIC STADIUM	2022-23
10	INDIVISUAL	JAVELIN (56.40-MTR)	KIIT & KISS ATHLETIC STADIUM	2022-23
11	INDIVISUAL	HAMMER(30.75)-CC	KIIT & KISS ATHLETIC STADIUM	2022-23
12	INDIVISUAL	ATHLETIC (MEN)-KCA	KIIT UNIVERSITY	2022-23
13	INDIVISUAL	ATHLETIC (MEN)-JPN	KIIT UNIVERSITY	2022-23
14	INDIVISUAL	ATHLETIC (MEN)-DN	KIIT UNIVERSITY	2022-23
15	INDIVISUAL	ATHLETIC (MEN)-DP	KIIT UNIVERSITY	2022-23
16	INDIVISUAL	ATHLETIC (MEN)-AS	KIIT UNIVERSITY	2022-23
17	INDIVISUAL	ATHLETIC (MEN)-KCA	TAMIL NADU PHYSICA EDN. & SPORTS UNIVERSITY	2022-23
18	INDIVISUAL	ATHLETIC (MEN)-DP	TAMIL NADU PHYSICA EDN. & SPORTS UNIVERSITY	2022-23
19	INDIVISUAL	ATHLETIC (MEN)-NKD	TAMIL NADU PHYSICA EDN. & SPORTS UNIVERSITY	2022-23
20	INDIVISUAL	ATHLETIC (MEN)-AS	TAMIL NADU PHYSICA EDN. & SPORTS UNIVERSITY	2022-23
21	TEAM	FOOT BALL(WOMEN)	SAMBALPUR UNIVERSITY	2022-23
22	TEAM	FOOT BALL(WOMEN)	L.N.I.P.E,GWALIOR	2022-23

Principal  
**PRINCIPAL**  
U. N. (Auto) College of Sc. & Tech.  
Adaspur, Cuttack

23	TEAM	FOOT BALL(MEN)	KOTA UNIVERSITY ,KOTA	2022-23
24	TEAM	CRICKET(MEN)	KIIT UNIVERSITY	2022-23
25	TEAM	VOLLEY BALL(MEN)	KIIT UNIVERSITY	2022-23
26	TEAM	AQUATICS (MEN)	KIIT UNIVERSITY	2022-23
27	TEAM	VOLLEY BALL(MEN)	MANGALORE UNIVERSITY	2022-23
28	TEAM	FOOT BALL(MEN)	BIT UNIVERSITY ,RANCHI	2022-23

### 2021-22


1	INDIVISUAL	HAMMER	OIUC ATHLETICS 2022	2021-22
2	INDIVISUAL	HAMMER	UN COLLEGE,ADASPUR	2021-22

### 2019-20

1	INDIVISUAL	ATHLETICS-200 MTR	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
2	INDIVISUAL	SWIMMING-400 FREE(BOYS)-AB	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
3	INDIVISUAL	SWIMMING-200 BACK(BOYS)	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
4	INDIVISUAL	SWIMMING-400 FREE(BOYS)-BB	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
5	INDIVISUAL	SWIMMING-100 BUTTRFLY(BOYS)	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
6	INDIVISUAL	ATHLETICS-(MEN)-AS	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCE, KARNATAK	2019-20
7	INDIVISUAL	HAMMER(47.35-MTR)	BARABATI STADIUM,CUTTACK	2019-20
8	TEAM	VOLLEYBALL-TEAM(BOYS)	KHELO INDIA UNIVERSITY GAMES,ODISHA	2019-20
9	TEAM	CRICKET MEN	AN UNIVERSITY ,GUNTUR	2019-20
10	TEAM	CRICKET MEN	RAVENSHAW UNIVERSITY,CUTTACK	2019-20
11	TEAM	VOLLEYBALL-(MEN)-JAN-20	KIIT UNIVERSITY,BHUBANESWAR	2019-20
12	TEAM	VOLLEYBALL-(MEN)-OCT-19	KIIT UNIVERSITY,BHUBANESWAR	2019-20

### 2018-19

1	INDIVISUAL	HAMMER(35.29-MTR)	BARABATI STADIUM,CUTTACK	2018-19
2	INDIVISUAL	HANDBALL(MEN)	VEER KUNWAR SINGH UNIVERSITY,BIHAR	2018-19
3	INDIVISUAL	YOGA(WOMEN)	UNIVERSITY OF MADRAS	2018-19
4	TEAM	VOLLEYBALL	SALIPUR AUTONOMOUS COLLEGE,CUTTACK	2018-19
5	TEAM	CRICKET MEN	RAVENSHAW UNIVERSITY,CUTTACK	2018-19

  
 Principal  
**PRINCIPAL**  
**U. N. (Auto) College of Sc. & Tech.**  
**Adaspur, Cuttack**

ODISHA ATHLETICS ASSOCIATION

208



66<sup>TH</sup> STATE ATHLETIC MEET-2018

Merit Certificate

Awarded to Sri / Smt. / Ku. .... JYOTI PRAKASH NAYAK

..... of ..... CUTTACK

for securing ..... FIRST ..... position

in the event of ..... HAMMER ..... of group ..... BOYS-18

participating in the 66<sup>TH</sup> STATE ATHLETIC MEET-2018 held from 28.12.2018 to 30.12.2018 at Barabati Stadium, Cuttack.

Performance ..... 35.29.MTR ..... Date of Birth ..... 02/02/2003

  
(JAGMOHAN PATTNAIK)  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

  
(ASIRBAD BEHERA)  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **ASHUTOSH NAYAK**.....  
S/o/D.o..... **L. NAYAK**.....  
a student of..... **U.N. (AUTO.) COLLEGE, AD SHPUR**.....  
has represented the Utkal University Team in East-Zone  
Inter-University..... **HAND BALL (MEN)**..... Tournament held  
at..... **VEER KUNWAR SINGH UNIVERSITY, ARRAH, BIHAR**..... from  
..... **01/12/2018**..... to ..... **04/12/2018**..... for the session  
2018 - 2019. The position of the Team / individual was  
..... **2nd Position**.....

  
DIRECTOR

  
VICE-CHANCELLOR

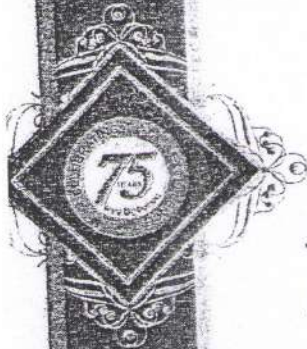
Date: **25 JUL 2018**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... LAXMIPRIYA MALLICK.....  
S/o/D.o..... B.MALIK.....  
a student of..... U. N.(AUTO.) COLLEGE, ADASHPUR.....  
has represented the Utkal University Team in All India  
Inter-University..... YOGA (WOMEN)..... Journament held  
at..... UNIVERSITY OF MADRAS, TAMILNADU..... from  
..... 04/02/2019..... to..... 08/02/2019..... for the session  
2018 - 2019. The position of the Team / individual was  
.....

DIRECTOR

  
VICE-CHANCELLOR

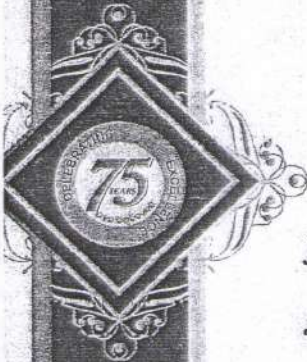
Date... 25 JUL 2019

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **NILU PRADHAN**.....  
S/o/D.o..... **S.PRADHAN**.....  
a student of..... **U.N (AUTO.) COLLEGE, ADASHPUR**.....  
has represented the Utkal University Team in East-Zone  
Inter-University..... **CRICKET (MEN)**..... Tournament held  
at..... **RAVENSHAW UNIVERSITY, CUTTACK, ODISHA**..... from  
..... **16/01/2019**..... to..... **24/01/2019**..... for the session  
**2018 - 2019**. The position of the Team / individual was  
..... **3RD POSITION**.....



DIRECTOR



VICE-CHANCELLOR

Date **25 JUL** 2019

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT

This is to certify that..... **SUBHAM NAYAK** .....

S/o/D.o..... **B.K.NAYAK** .....

a student of..... **U.N (AUTO.) COLLEGE, ADASHPUR** .....

has represented the Utkal University Team in East-Zone  
Inter-University..... **CRICKET (MEN)** ..... Tournament held  
at..... **RAVENSHAW UNIVERSITY, CUTTACK, ODISHA** ..... from  
..... **16/01/2019** ..... to ..... **24/01/2019** ..... for the session  
**2018 - 2019**. The position of the Team / individual was  
..... **3RD POSITION** .....

  
DIRECTOR

  
VICE-CHANCELLOR

Date: 24/01/2019

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that.....* **LOKESH KUMAR MOHANTY**.....  
*S/o / D.o*..... **L. MOHANTY**.....  
*a student of*..... **U.N (AUTO.) COLLEGE, ADASHPUR**.....  
*has represented the Utkal University Team in East-Zone*  
*Inter-University.....* **CRICKET (MEN)**..... *Journament held*  
*at*..... **RAVENSHAW UNIVERSITY, CUTTACK, ODISHA**..... *from*  
*.....* **16/01/2019**..... *to*..... **24/01/2019**..... *for the session*  
**2018 - 2019. The position of the Team / individual was**  
**3RD POSITION**.....

DIRECTOR

VICE-CHANCELLOR

Date: **25 JUL 2019**



# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Bikash Das*.....

S/O Father Sri *Narayan Das*.....

a student of *U.N.C.A. College of S.A.Tech. college/mahavidyalaya*

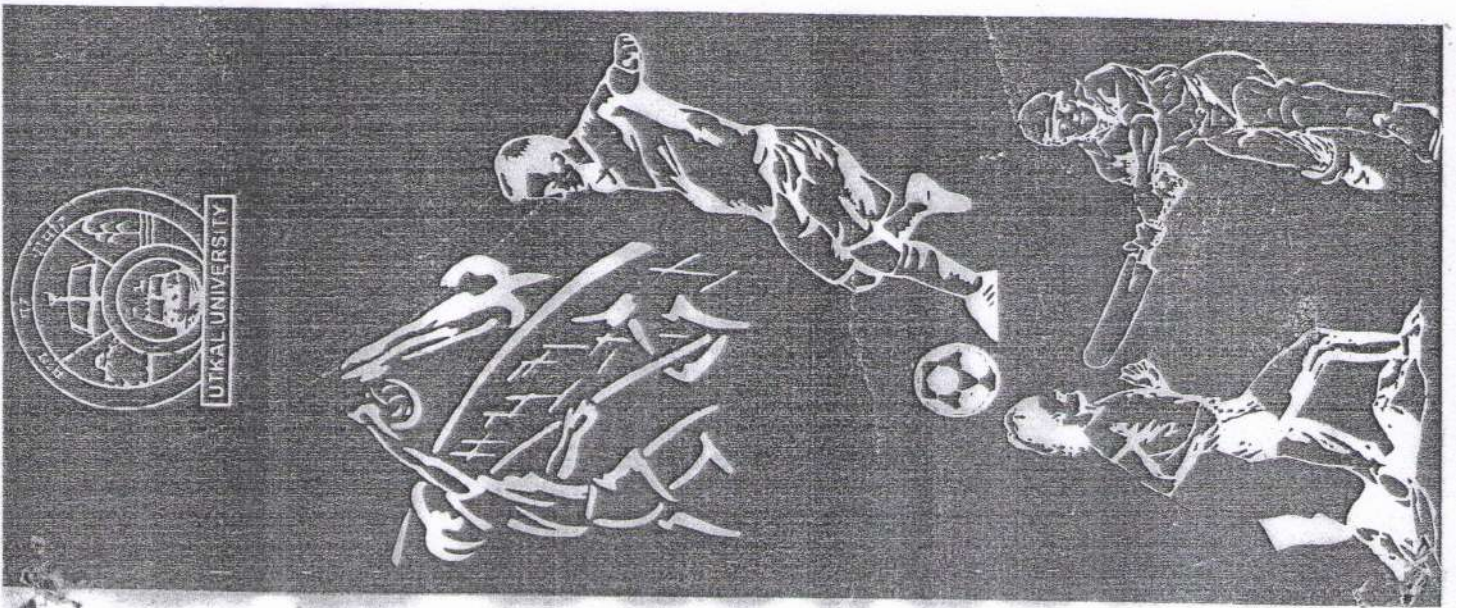
was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on *26/09/2018*

organised by *Salipur Autonomous College, Salipur, Orissa*

*J.M.*  
ORGANISING  
SECRETARY

*Shakti*  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *A.b.h.i.j.i.t. Sahani*.....

S/O Father Sri *Baikuntha Bihari Sahani*.....


a student of *V.N.C.A. College of Sc. & Tech college/mahavidyalaya*

was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on 26/09/2018

organised by *Salipau Antanomanu College, Salipau, Ch.*

  
ORGANISING  
SECRETARY

  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Pratyush Prasad Jena*.....

S/O *Father Sri Subarna Bikari Jena*.....

a student of *V.N.(A) College of Sc & Tech college/mahavidyalaya*

was a *Winner/Runnerup* in the final inter-college ..... *Valley ball*.....

..... tournament for Men/Women field on *26/09/2018*

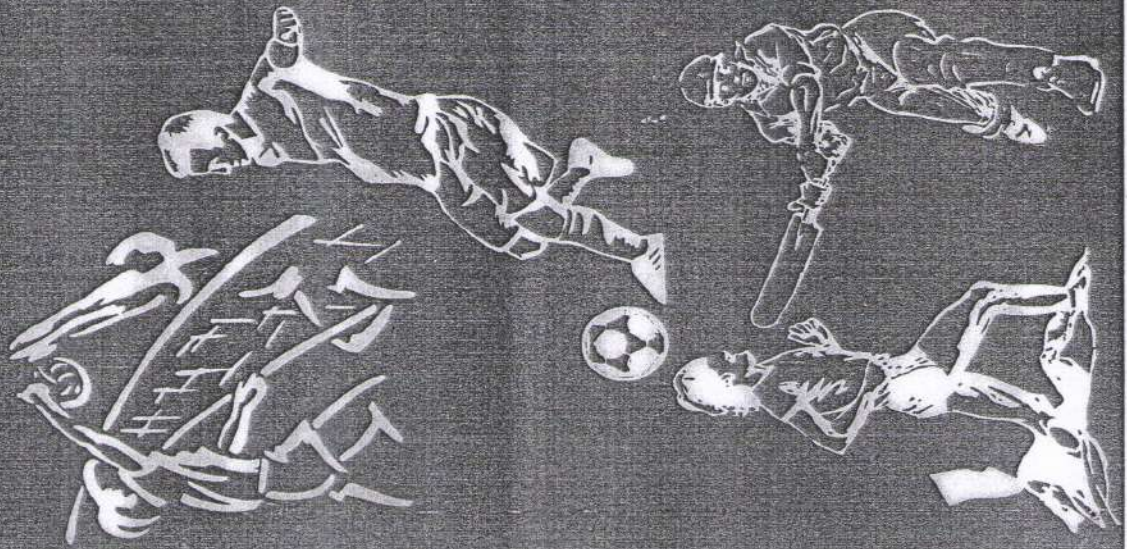
organised by *Salipur Autonomous College, Salipur, Ctr.*

*J.M. b*

ORGANISING  
SECRETARY

*Koati*

DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Chitaraajan Jena*.....

S/O Father Sri *Rabindranath Jena*.....

a student of *V.N.L.A. College of Sci. & Tech college/mahavidyalaya*

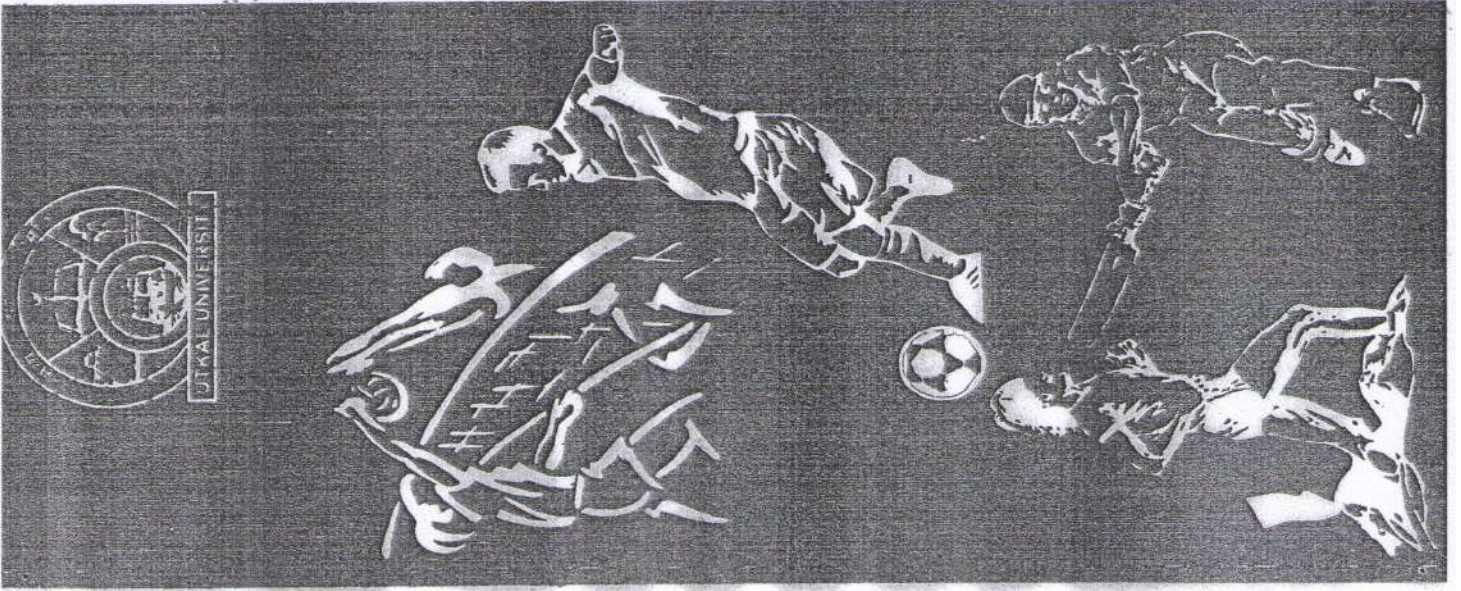
was a Winner/Runnerup in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on *26/09/2018*

organised by *Salipur Antonumar College, Salipora*

*Jyoti*  
ORGANISING  
SECRETARY

*Shakti*  
DIRECTOR  
SPORTS COUNCIL



# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Manarajan Saran*.....  
S/O Father Sri *Muradikar Saran*.....  
a student of *V.N.C.A. College of P. & T. Tech. college/mahavidyalaya*  
was a Winner/Runnersup in the final inter-college *Volleyball*.....  
..... tournament for Men/Women held on 26/09/2018

organised by *Salipur Antanama College Salipur Ch*

*J.M.1*  
ORGANISING  
SECRETARY

*Shakti*  
DIRECTOR  
SPORTS COUNCIL



# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Mahammad Akash*.....

S/O Father Sri *Tahir Mahammad*.....

a student of *U.N.I.A. College of Sc. & Tech. college/mahavidyalaya*

was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women field on 26 / 07 / 2018

organised by *Salipur Autonomous College Salipur Ctr.*

*J.M.*  
ORGANISING  
SECRETARY

*Sk. Ketto*  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Katinda Nayau*.....

S/O Father Sri *Bipin Bihari Nayau*.....

a student of *V.N.(A) College of Sci. & Tech. college/mahavidyalaya*

was a Winner/Runnerup in the final inter-college *Volleyball*.....

..... tournament for Men/Women field on 26/09/2018

organised by *Salipur Autonomous College, Salipur, Chh.*

*[Signature]*  
ORGANISING  
SECRETARY

*[Signature]*  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Prakash Chandra Muduli*.....

S/O Father Sri *Sankar Prasad Muduli*.....

a student of *V.N.(A.) College of S.S.Tech college/mahavidyalaya*

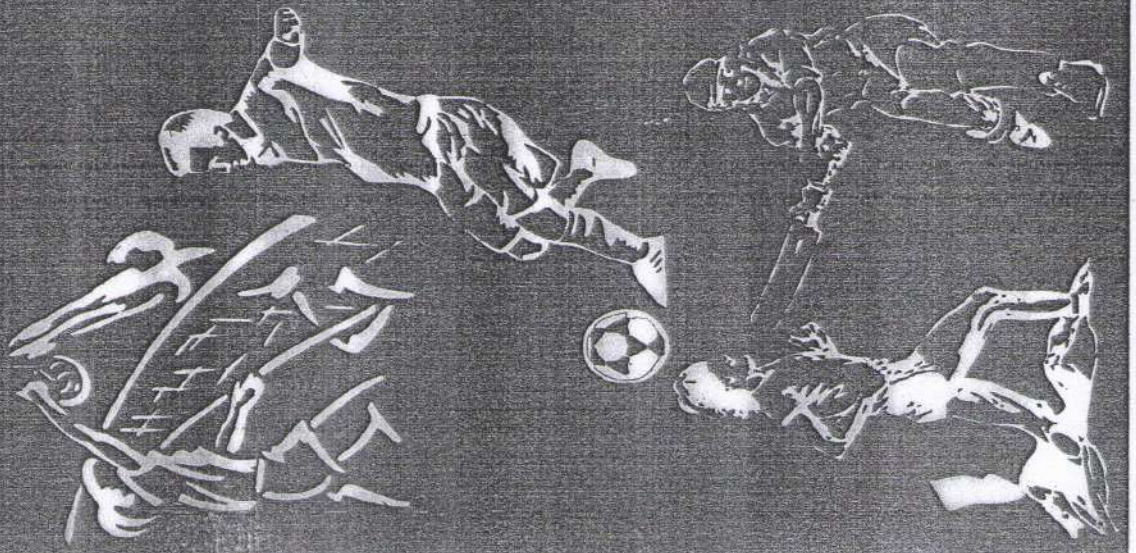
was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women field on 26/09/2018

organised by *Salipur Autonomous College Salipur, Ct*

*JH-1*  
ORGANISING  
SECRETARY

*Shettie*  
DIRECTOR  
SPORTS COUNCIL







# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Rahul Bairek*.....

S/O Father Sri *Prasanta Bairek*.....

a student of *V.N.(A) College of Science college/mahavidyalaya*

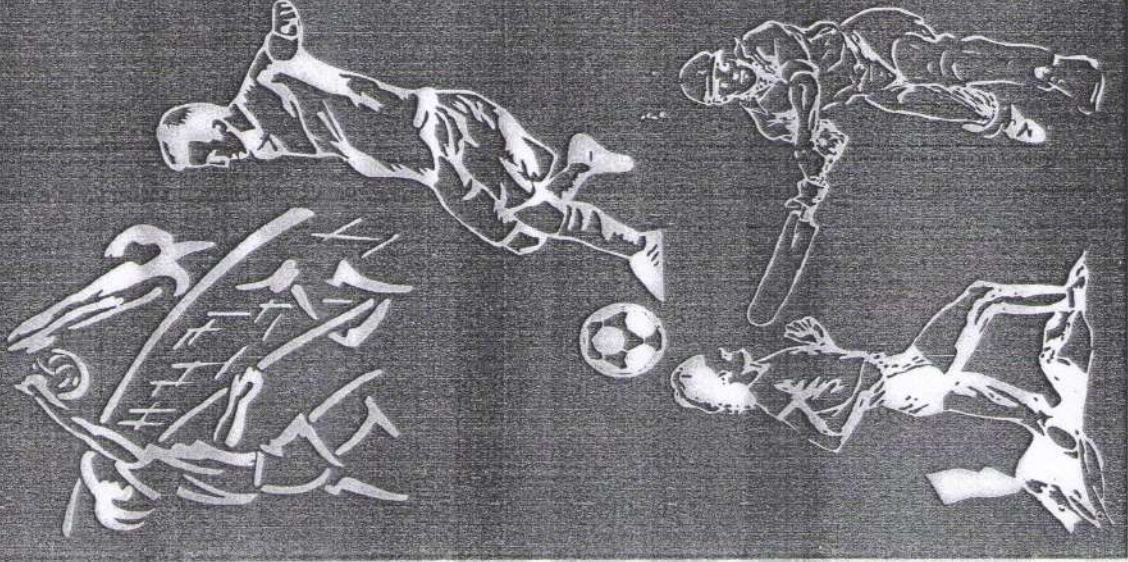
was a *Winner/Runnersup* in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on *26/09/2018*

organised by *Salipex Autonomous College, Salipex Ctr.*

*Jyoti*  
ORGANISING  
SECRETARY

*Devi*  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *S.s.h.h.e.n.d.u. Satyabrata Kar*.....

S/O Father Sri *S.r.i.d.h.a.r. Kar*.....


a student of *U.N.(A) College of Sc & Tech. college/mahavidyalaya*

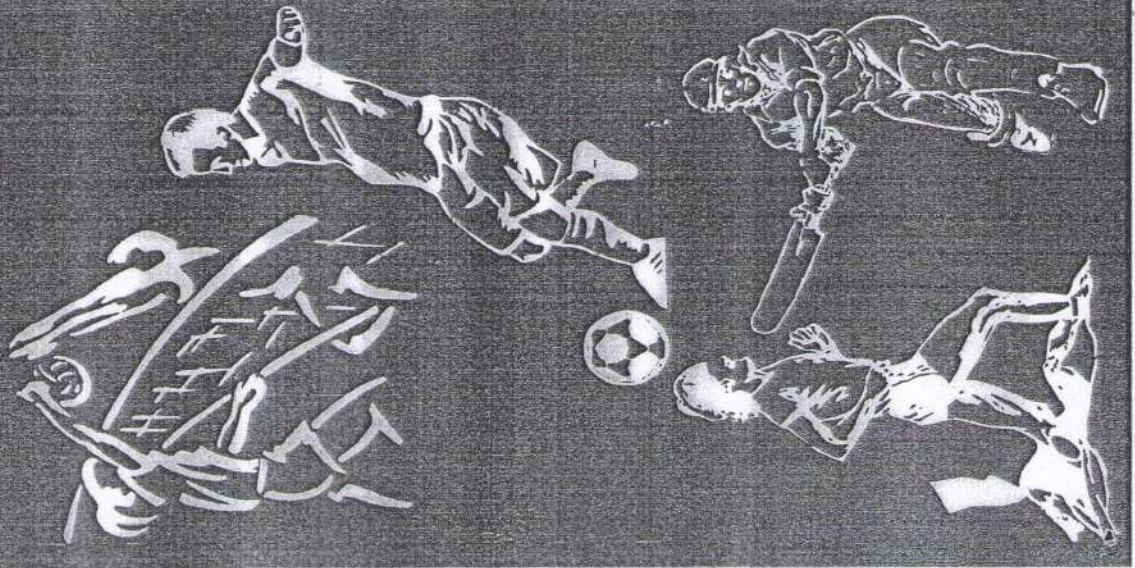
was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on 26/09/2018

organised by *S.a.l.i.p.e.n. Antonious College, Salipar Ch.*

  
ORGANISING  
SECRETARY

  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *D.i.p.t.i.xoj M.i.s.h.x.a*.....

S/O Father Sri *D.e.h.a.xoj M.i.s.h.x.a*.....

a student of *U.N.L.A) College of S.E.S...teck college/mahavidyalaya*

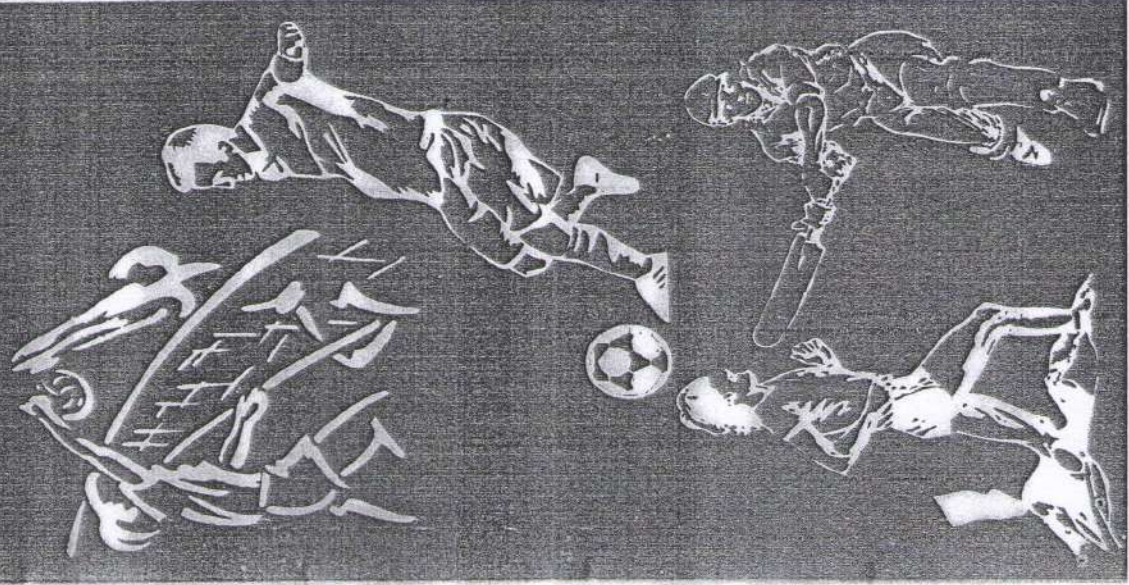
was a ~~Winner~~ *Runnerup* in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on 26/09/2018

organised by *Salipur Autonomous College, Salipur*

*J.H.*  
ORGANISING  
SECRETARY

*Shakti*  
DIRECTOR  
SPORTS COUNCIL





# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

This is to certify that *Akshaya Kumari Mishra*.....

S/O Father Sri *Bejay Kumar Mishra*.....

a student of *U.N.C.A. College of Sc. & Tech.*... college/mahavidyalaya

was a Winner/Runnersup in the final inter-college *Volleyball*.....

..... tournament for Men/Women held on 26/09/2018

organised by *Salipur (Autonomous) College, Salipur*

*J.H.S.*  
ORGANISING  
SECRETARY

*K. S. Mishra*  
DIRECTOR  
SPORTS COUNCIL





Government of India  
Ministry of Youth Affairs and Sports



ODISHA  
INDIA'S BEST UNIVERSITY

भारतीय खेल  
संस्थान  
sports  
authority of  
India



03649

# Certificate of Participation

This is to certify that *Mr./Ms.* BISWAJIT BAGHA  
participated from UTKAL UNIV in SWIMMING - 100M BUTTERFLY STROKE (BOYS)

event in the *Khelo India University Games held in Odisha from*

*22<sup>nd</sup> February to 1<sup>st</sup> March 2020.*

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Khelo India University Games, Odisha 2020

ODISHA ATHLETICS ASSOCIATION

209



67<sup>TH</sup> STATE ATHLETIC MEET-2019

Merit Certificate

Awarded to Sri / Smt. / Ku. .... **JYOTI PRAKASH NAYAK**  
..... of ..... **CUTTACK**

for securing ..... **FIRST** ..... position  
in the event of ..... **HAMMER** ..... **BOYS-18** for

participating in the **67<sup>TH</sup> STATE ATHLETIC MEET-2019** held from **28.12.2019**  
to **30.12.2019** at **Barabati Stadium, Cuttack.**

Performance ..... **47.35 MTR** ..... Date of Birth ..... **02/02/2003**

  
**(JAGMOHAN PATTNAIK)**  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

  
**(ASIRBAD BEHERA)**  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

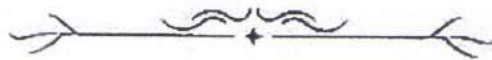
Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that.....ABHIJIT SAHU.....

S/o/D.o.....T. SAHU.....

a student of.....U.N.(A) COLLEGE,ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University.....ATHLETICS (MEN).....Tournament held

at RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCE, KARNATAK from

.....02/01/2020..... to .....06/01/2020..... for the session

2019 - 2020. The position of the Team / individual was

.....

DIRECTOR

VICE-CHANCELLOR

Date..2.7..JUL. 2020



# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **RAJESH KUMAR SAHOO**.....

S/o / D.o..... **P.SAHOO**.....

a student of..... **U.N.(A) COLLEGE, ADASHPUR.**.....

has represented the Utkal University Team in East-Zone

Inter-University..... **VOLLEY BALL (MEN)**..... Tournament held

at..... **KIIT UNIVERSITY, BHUBANESWAR.**..... from

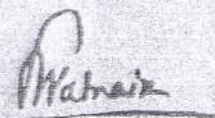
..... **06/10/2019**..... to ..... **09/10/2019**..... for the session

2019 - 2020. The position of the Team / individual was

**EAST ZONE CHAMPION**



DIRECTOR



VICE-CHANCELLOR

Date. **27.10.2019**



# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **AJAYA KUMAR TARAI**.....  
S/o / D.o..... **A.K.TARAI**.....  
a student of..... **U.N.(A) COLLEGE, ADASHPUR.**.....  
has represented the Utkal University Team in East-Zone  
Inter-University..... **VOLLEY BALL (MEN)**..... Tournament held  
at..... **KIIT UNIVERSITY, BHUBANESWAR.**..... from  
..... **06/10/2019** ..... to ..... **09/10/2019** ..... for the session  
2019 - 2020. The position of the Team / individual was  
**EAST ZONE CHAMPION**.....



DIRECTOR



VICE-CHANCELLOR

Date .....

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... RAJESH KUMAR SAHOO.....

S/o/D.o..... P.SAHOO.....

a student of..... U.N.(A) COLLEGE, ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University..... VOLLEY BALL (MEN)..... Tournament held

at..... KIIT UNIVERSITY, BHUBANESWAR..... from

..... 03/01/2020 ..... to ..... 06/01/2020 ..... for the session

2019 - 2020. The position of the Team / individual was

.....

DIRECTOR

VICE-CHANCELLOR

Date... 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **AJAYA KUMAR TARAI**.....

S/o/D.o..... **A.K.TARAI**.....

a student of..... **U.N.(A) COLLEGE, ADASHPUR.**.....

has represented the Utkal University Team in All India Inter-University..... **VOLLEY BALL (MEN)**..... Tournament held

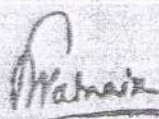
at..... **KIIT UNIVERSITY, BHUBANESWAR.**..... from

..... **03/01/2020** ..... to ..... **06/01/2020** ..... for the session

2019 - 2020. The position of the Team / individual was

.....

  
DIRECTOR

  
VICE-CHANCELLOR

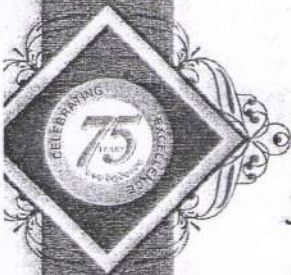
Date **27 JUL 2020**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*..... **GYANA JYOTI RAY**.....  
*S/o/D.o*..... **R.S.RAY**.....  
*a student of*..... **U.N.(A) COLLEGE, ADASHPUR**.....  
*has represented the Utkal University Team in East-Zone*  
*Inter-University*..... **CRICKET (MEN)**..... *Tournament held*  
*at*..... **RAVENSHAW UNIVERSITY, CUTTACK.**..... *from*  
*24/12/2019*..... *to*..... **14/01/2020**..... *for the session*  
**2019 - 2020.** *The position of the Team / individual was*  
**CHAMPION**.....

  
DIRECTOR

  
VICE-CHANCELLOR

Date **27 JUL 2020**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*.....NIRNIMESH JENA.....

*S/o / D.o*.....H.K.JENA.....

*a student of*.....U.N.(A)COLLEGE, ADASHPUR.....

*has represented the Utkal University Team in East-Zone*

*Inter-University*.....CRICKET (MEN).....*Journament held*

*at*.....RAVENSHAW UNIVERSITY,CUTTACK.....*from*

*24/12/2019*.....*to*.....14/01/2020.....*for the session*

*2019 - 2020. The position of the Team / individual was*

.....CHAMPION.....

DIRECTOR

VICE-CHANCELLOR

Date 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that.....* **GYANA JYOTI RAY**.....  
*S/o/D.o.....* **R.S.RAY**.....  
*a student of.....* **U.N.(A)COLLEGE, ADASHPUR**.....  
*has represented the Utkal University Team in East-Zone*  
*Inter-University.....* **CRICKET (MEN)**..... *Journament held*  
*at.....* **RAVENSHAW UNIVERSITY,CUTTACK.**..... *from*  
*.....* **24/12/2019** *to* ..... **14/01/2020** ..... *for the session*  
*2019 - 2020. The position of the Team / individual was*  
**CHAMPION**.....

DIRECTOR

VICE-CHANCELLOR

Date **27 JUL 2020**



# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*..... SAIPRASAD ACHARYA  
*S/o/D.o*..... M.ACHARYA  
*a student of*..... U.N.(A) COLLEGE, ADASHPUR  
*has represented the Utkal University Team in East-Zone Inter-University*..... CRICKET (MEN)..... *Tournament held at*..... RAVENSHAW UNIVERSITY,CUTTACK..... *from*  
*24/12/2019*..... *to*..... 14/01/2020..... *for the session*  
*2019 - 2020. The position of the Team / individual was*  
 CHAMPION

DIRECTOR

VICE-CHANCELLOR

Date 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that.....* SUBHAM NAYAK *.....*

*S/o / D.o.....* B.K.NAYAK *.....*

*a student of.....* U.N.(A) COLLEGE, ADASHPUR *.....*

*has represented the Utkal University Team in East-Zone*

*Inter-University.....* CRICKET (MEN) *.....* *Journament held*

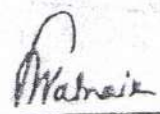
*at.....* RAVENSHAW UNIVERSITY,CUTTACK. *.....* *from*

*.....* 24/12/2019 *.....* *to* *.....* 14/01/2020 *.....* *for the session*

*2019 - 2020. The position of the Team / individual was*

*.....* CHAMPION *.....*

  
DIRECTOR

  
VICE-CHANCELLOR

Date.. 27. JUL. 2020





# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **SUBHAM NAYAK** .....

S/o/D.o..... **B.K.NAYAK** .....

a student of..... **U.N.(A) COLLEGE, ADASHPUR** .....

has represented the Utkal University Team in East-Zone

Inter-University..... **CRICKET (MEN)**..... Tournament held

at..... **RAVENSHAW UNIVERSITY, CUTTACK.**..... from

..... **24/12/2019** ..... to ..... **14/01/2020** ..... for the session

**2019 - 2020.** The position of the Team / individual was

..... **CHAMPION** .....

DIRECTOR

VICE-CHANCELLOR

Date.. **27 JUL 2020**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*..... SAIPRASAD ACHARYA.....

*S/o / D.o*..... M.ACHARYA.....

*a student of*..... U.N.(A) COLLEGE, ADASHPUR.....

*has represented the Utkal University Team in East-Zone*

*Inter-University*..... CRICKET (MEN)..... *Journament held*

*at*..... RAVENSHAW UNIVERSITY,CUTTACK..... *from*

*24/12/2019 to 14/01/2020 for the session*

*2019 - 2020. The position of the Team / individual was*

..... CHAMPION.....

DIRECTOR

VICE-CHANCELLOR

Date 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*..... **LOKESK KUMAR MOHANTY**.....  
*S/o/D.o*..... **L.MOHANTY**.....  
*a student of*..... **U.N. (A) COLLEGE, ADASHPUR**.....  
*has represented the Utkal University Team in East-Zone Inter-University*..... **CRICKET (MEN)**..... *Journament held at*..... **RAVENSHAW UNIVERSITY,CUTTACK.**..... *from*  
*24/12/2019*..... *to*..... **14/01/2020**..... *for the session*  
**2019 - 2020. The position of the Team / individual was**  
**CHAMPION**.....

DIRECTOR

VICE-CHANCELLOR

Date **27 JUL 2020**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that.....ASHIS KUMAR SAHU.....

S/o/D.o.....D.SAHU.....

a student of.....U.N(A) COLLEGE, ADASHPUR.....

has represented the Utkal University Team in East-Zone

Inter-University.....CRICKET (MEN).....Journament held

at.....RAVENSHAW UNIVERSITY,CUTTACK.....from

.....24/12/2019.....to.....14/01/2020.....for the session

2019 - 2020. The position of the Team / individual was

.....CHAMPION.....

DIRECTOR

VICE-CHANCELLOR

Date.....27 JUL 2020.....

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that.....NIRNIMESH JENA.....

S/o/D.o.....H.K.JENA.....

a student of.....U.N.(A)COLLEGE, ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University.....CRICKET (MEN).....Journament held

at.....A.N. UNIVERSITY ,GUNTUR (A.P).....from

.....11/02/2020 to .....15/02/2020..... for the session

2019 - 2020. The position of the Team / individual was

.....

  
DIRECTOR

  
VICE-CHANCELLOR

Date 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*.....SUBHAM NAYAK.....  
*S/o/D.o*.....B.K.NAYAK.....  
*a student of*.....U.N.(A) COLLEGE, ADASHPUR.....  
*has represented the Utkal University Team in All India*  
*Inter-University*.....CRICKET (MEN).....*Journament held*  
*at*.....A.N. UNIVERSITY ,GUNTUR (A.P).....*from*  
*11/02/2020*.....*to*.....*15/02/2020*.....*for the session*  
*2019 - 2020. The position of the Team / individual was*  
.....

DIRECTOR

VICE-CHANCELLOR

Date: 27 JUL 2020



# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **GYANA JYOTI RAY**.....

S/o/D.o..... **R.S.RAY**.....

a student of..... **U.N.(A)COLLEGE, ADASHPUR**.....

has represented the Utkal University Team in All India Inter-University..... **CRICKET (MEN)**..... Tournament held

at..... **A.N. UNIVERSITY, GUNTUR (A.P)**..... from

..... **11/02/2020** ..... to ..... **15/02/2020** ..... for the session

**2019 - 2020. The position of the Team / individual was**

..... ❖ .....

DIRECTOR

VICE-CHANCELLOR

Date. **27 JUL. 2020**



# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... SAI PRASAD ACHARYA.....

S/o/D.o..... M.ACHARYA.....

a student of..... U.N.(A) COLLEGE, ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University..... CRICKET (MEN)..... Tournament held

at..... A.N. UNIVERSITY, GUNTUR (A.P)..... from

..... 11/02/2020 ..... to ..... 15/02/2020 ..... for the session

2019 - 2020. The position of the Team / individual was

.....

DIRECTOR

VICE-CHANCELLOR

Date: 27 JUL 2020





# UTKAL UNIVERSITY



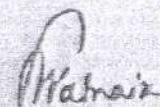
## SPORTS COUNCIL

### CERTIFICATE OF MERIT



*This is to certify that*..... **LOKESK KUMAR MOHANTY**.....  
*S/o / D.o*..... **L. MOHANTY**.....  
*a student of*..... **U.N. (A) COLLEGE, ADASHPUR**.....  
*has represented the Utkal University Team in All India*  
*Inter-University*..... **CRICKET (MEN)**..... *Journament held*  
*at*..... **A.N. UNIVERSITY, GUNTUR (A.P)**..... *from*  
*11/02/2020*..... *to*..... **15/02/2020**..... *for the session*  
*2019 - 2020. The position of the Team / individual was*  
 .....

  
 DIRECTOR

  
 VICE-CHANCELLOR

Date..... **27 JUL 2020**

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... GYANA JYOTI RAY.....

S/o/D.o..... R.S.RAY.....

a student of..... U.N.(A) COLLEGE, ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University..... CRICKET (MEN)..... Tournament held

at..... A.N. UNIVERSITY, GUNTUR (A.P)..... from

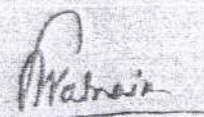
..... 11/02/2020 ..... to ..... 15/02/2020 ..... for the session

2019 - 2020. The position of the Team / individual was

.....



DIRECTOR



VICE-CHANCELLOR

Date. 27. JUL. 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that.....ASHIS KUMAR SAHU.....

S/o/D.o.....D.SAHU.....

a student of.....U.N(A) COLLEGE,ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University.....CRICKET (MEN).....Journament held

at.....A.N. UNIVERSITY ,GUNTUR (A.P).....from

.....11/02/2020 to .....15/02/2020..... for the session

2019 - 2020. The position of the Team / individual was

DIRECTOR

VICE-CHANCELLOR

Date 27. JUL. 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... SAI PRASAD ACHARYA.....

S/o/D.o..... M.ACHARYA.....

a student of..... U.N.(A) COLLEGE, ADASHPUR.....

has represented the Utkal University Team in All India

Inter-University..... CRICKET (MEN)..... Journament held

at..... A.N. UNIVERSITY ,GUNTUR (A.P)..... from

..... 11/02/2020 ..... to ..... 15/02/2020 ..... for the session

2019 - 2020. The position of the Team / individual was

.....

DIRECTOR

VICE-CHANCELLOR

Date: 27 JUL 2020

# UTKAL UNIVERSITY



## SPORTS COUNCIL

### CERTIFICATE OF MERIT



This is to certify that..... **SUBHAM NAYAK** .....

S/o/D.o..... **B.K.NAYAK** .....

a student of..... **U.N.(A) COLLEGE, ADASHPUR** .....

has represented the Utkal University Team in All India Inter-University..... **CRICKET (MEN)** ..... Journament held

at..... **A.N. UNIVERSITY, GUNTUR (A.P)** ..... from

..... **11/02/2020** to ..... **15/02/2020** ..... for the session

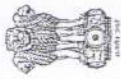
2019 - 2020. The position of the Team / individual was

..... ❖ .....

  
DIRECTOR

  
VICE-CHANCELLOR

Date.. **27**.. JUL 2020



Government of India  
Ministry of Youth Affairs and Sports



03650

# Certificate of Participation

This is to certify that Mr./Ms. BISWAJIT BAGHA  
participated from UTKAL UNIV in SWIMMING - 4X100M FREE STYLE RELAY (BOYS)

*event in the Khelo India University Games held in Odisha from*

*22<sup>nd</sup> February to 1<sup>st</sup> March 2020.*

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Khelo India University Games, Odisha 2020



Government of India  
Ministry of Youth Affairs and Sports



03651

# Certificate of Participation

This is to certify that Mr./Ms. AMARDEEP BARIK  
participated from UTKAL UNIV in SWIMMING - 200M BACK STROKE (BOYS)

event in the Khelo India University Games held in Odisha from  
22<sup>nd</sup> February to 1<sup>st</sup> March 2020.

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Khelo India University Games, Odisha 2020



Government of India  
Ministry of Youth Affairs and Sports



03652

# Certificate of Participation

This is to certify that Mr./Ms. AMARDEEP BARIK  
participated from UTKAL UNIV in SWIMMING - 4X100M FREE STYLE RELAY (BOYS)

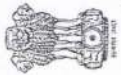
event in the Khelo India University Games held in Odisha from  
22<sup>nd</sup> February to 1<sup>st</sup> March 2020.

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Khelo India University Games, Odisha 2020





Government of India  
Ministry of Youth Affairs and Sports



03639

# Certificate of Participation

This is to certify that *Mr./Ms.* APARNA PARIDA  
participated from UTKAL UNIV in ATHLETICS - 200 MTR RUN (GIRLS)

event in the *Khelo India University Games held in Odisha from*

*22<sup>nd</sup> February to 1<sup>st</sup> March 2020.*

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Khelo India University Games, Odisha 2020



Government of India  
Ministry of Youth Affairs and Sports



03636

# Certificate of Participation

This is to certify that Mr./Ms.

AJAY KUMAR TARAI

participated from UTKAL UNIV

in

VOLLEYBALL - TEAM (BOYS)

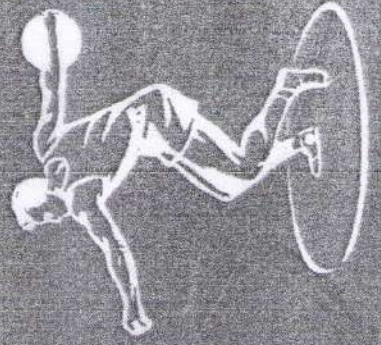
event in the Kheho India University Games held in Odisha from

22<sup>nd</sup> February to 1<sup>st</sup> March 2020.

Director General  
Sports Authority of India

Secretary General  
Association of Indian Universities

Chief Executive Officer  
Kheho India University Games, Odisha 2020



# UTKAL UNIVERSITY SPORTS COUNCIL

## INTER-COLLEGE ATHLETIC MEET

073

### CERTIFICATE OF MERIT

This is to certify that Jyoti Prakash Nayak ..... student  
of V.N. Aute ..... college/mahavidyalaya, Adaspur  
..... was placed first ..... in the event of Hammer Throw  
in the inter-college athletic championship held on 20.01.2022 .....  
organised by V.N.(A) College of Sc. & Tech. Adaspur .....

  
ORGANISING  
SECRETARY

  
DIRECTOR  
SPORTS COUNCIL

**ODISHA INTER UNIVERSITY  
COMPETITION-2022**

4th - 6th March - 2022,  
Berhampur University



*Govind J. Chakrapani*  
*Berhampur University*

Awarded Gold Medal

in

**Hammer Throw (Men)**

at OIUC Athletics 2022.

*Sheshev Patro*

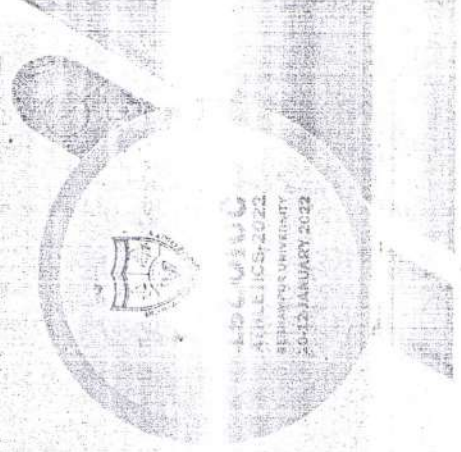
*G. J. Chakrapani*

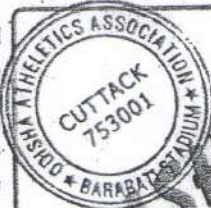
Dr. Sheshev Patro

Prof. Govind J. Chakrapani

Secretary, Sports Council

Vice Chancellor





# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku. ....AMIT SASMAL.....

..... of .....CUTTACK.....

for securing .....SECOND..... position

in the event of .....JAVELIN..... of group .....BOYS-20..... for

participating in the 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023 held from

22.06.2023 to 25.06.2023 at KIIT & KISS Athletic Stadium, BBSR.

Performance .....56.40 MTR..... Date of Birth 18/06/2004.....

*S. Sri Patnaik*  
(G. SRINIBAS PATNAIK)  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
(ASIRBAD BEHERA)  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku. .... **BISMITA ROUT** .....

..... of **CUTTACK** .....

for securing **SECOND** ..... position

in the event of **HAMMER** ..... of group **GIRLS 23** ..... for

participating in the **69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023** held from  
22.06.2023 to 25.06.2023 at KIIT & KISS Athletic Stadium, BBSR.

Performance ..... **32.58 MTR** ..... Date of Birth **02/10/2003** .....

*S. Sri Patnaik*  
(G. SRINIBAS PATNAIK)  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
(ASIRBAD BEHERA)  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku ..... **ABHISEK SWAIN**  
 ..... of ..... **CUTTACK**  
 for securing ..... **THIRD** ..... position  
 in the event of ..... **800m RUN** ..... of group ..... **BOYS-23** for  
 participating in the 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023 held from  
 22.06.2023 to 25.06.2023 at KIIT & KISS Athletic Stadium, BBSR.  
 Performance ..... **2:00.4 SEC** ..... Date of Birth ..... **14/08/2002**

*S. S. Patnaik*  
**(G. SRINIBAS PATNAIK)**  
 PRESIDENT  
 ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
**(ASIRBAD BEHERA)**  
 HONY. SECRETARY  
 ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



## 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

# Merit Certificate

Awarded to Sri / Smt. / Ku. .... **SOUMYA RANJAN BEHERA** .....

..... of **CUTTACK** .....

for securing ..... **SECOND** ..... position

in the event of ..... **110m HURDLES** ..... of group ..... **BOYS-20** ..... for

participating in the **69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023** held from

**22.06.2023 to 25.06.2023** at **KIIT & KISS Athletic Stadium, BBSR.**

Performance ..... **17.50 SEC** ..... Date of Birth ..... **07/04/2004** .....

*S. S. Patnaik*  
**(G. SRINIBAS PATNAIK)**  
 PRESIDENT  
 ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
**(ASIRBAD BEHERA)**  
 HONY. SECRETARY  
 ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku ..... **SOUMYA RANJAN BEHERA**  
..... **CUTTACK**  
..... of .....  
for securing ..... **SECOND** ..... position  
in the event of ..... **400m HURDLES** ..... of group ..... **BOYS-20** ..... for  
participating in the 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023 held from  
22.06.2023 to 25.06.2023 at KIIT & KISS Athletic Stadium, BBSR.  
Performance ..... **1:01.0 SEC** ..... Date of Birth ..... **07/04/2004**

*S. Srinibas Patnaik*  
(G. SRINIBAS PATNAIK)  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
(ASIRBAD BEHERA)  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku. .... **CHANDAN CHOUDHURY**  
..... of **PURI**  
for securing **THIRD** position  
in the event of **SHOT PUT** ..... of group **BOYS-23**  
participating in the 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023 held from  
22.06.2023 to 25.06.2023 at KIIT & KISS Athletic Stadium, BBSR.  
Performance ..... **11.04 MTR** Date of Birth ..... **24/12/2001**

*S. S. Patnaik*  
(G. SRINIBAS PATNAIK)  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
(ASIRBAD BEHERA)  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



260

# ODISHA ATHLETICS ASSOCIATION



## 69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

# Merit Certificate

Awarded to Sri / Smt. / Ku. .... **CHANDAN CHOUDHURY** .....

..... of **PURI** .....

for securing **THIRD** ..... position

in the event of **HAMMER** ..... of group **BOYS-23** ..... for

participating in the **69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023** held from  
**22.06.2023 to 25.06.2023** at **KIIT & KISS Athletic Stadium, BBSR.**

Performance ..... **30.75 MTR** ..... Date of Birth **24/12/2001** .....

**(G. SRINIBAS PATNAIK)**  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

**(ASIRBAD BEHERA)**  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 6

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
S/o. .... ATALBIHARI DAS ..... a student  
of ..... U.N. (A) COLLEGE OF SCIENCE & TECH. ADASHPUR ..... has represented the Utkal University  
Team in All India Inter-University ..... AQUATICS(MEN) ..... Tournament held  
at ..... KIIT UNIVERSITY, BHUBANESWAR ..... from ..... 26/12/2022 to 29/12/2022  
for the session 2022-2023. The position of the Team / individual was ..... XXX

10 SEP 2023  
Date .....

  
DIRECTOR

  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI.No. 5

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
S/o. .... a student  
of ..... has represented the Utkal University  
Team in All India Inter-University ..... AQUATICS(MEN)  
at ..... from 26/12/2022 to 29/12/2022  
for the session 2022-2023. The position of the Team / individual was .....  
xxx

Date 18 SEP. 2023

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 397

## CERTIFICATE OF MERIT

This is to certify that .....  
PRATAP KUMAR SWAIN

S/o ..... PRADOSH KUMAR SWAIN ..... a student

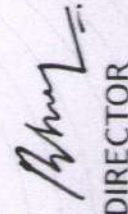
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

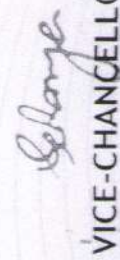
Team in East Zone Inter University ..... VOLLEY BALL (MEN) ..... Tournament held

at ..... KIIT UNIVERSITY, BHUBANESWAR ..... from ..... 10/12/2022 to 13/12/2022

for the session 2022-2023. The position of the Team / individual was ..... CHAMPION

Date 18 SEP 2023

  
DIRECTOR

  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 396

## CERTIFICATE OF MERIT

This is to certify that .....  
S/o ..... DEBARAJ MISHRA ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in East Zone Inter University ..... VOLLEY BALL (MEN) ..... Tournament held  
at ..... KIIT UNIVERSITY, BHUBANESWAR ..... from ..... 10/12/2022 to 13/12/2022 .....  
for the session 2022-2023. The position of the Team / individual was ..... CHAMPION .....

18 SEP 2023  
Date .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

Sl. No. 399

This is to certify that .....  
S/o..... **ASHUTOSH TRIPATHY** .....  
of ..... **RAJENDRA KUMAR TRIPATHY** ..... a student  
Team in East Zone Inter University ..... has represented the Utkal University  
at ..... **U.N. (A) COLLEGE, ADASHPUR** .....  
..... **VOLLEY BALL (MEN)** ..... Tournament held  
for the session 2022-2023. The position of the Team / individual was ..... **10/12/2022 to 13/12/2022** .....  
..... **CHAMPION** .....

Date **18 SEP 2023** .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 398

## CERTIFICATE OF MERIT

This is to certify that .....  
S/o ..... PARAMESWAR SAHOO ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in East Zone Inter University ..... VOLLEY BALL (MEN) ..... Tournament held  
at ..... KIIT UNIVERSITY, BHUBANESWAR ..... from ..... 10/12/2022 to 13/12/2022 .....  
for the session 2022-2023. The position of the Team / individual was ..... CHAMPION .....

Date 18 SEP 2023  
.....

*Signature*  
DIRECTOR

*Signature*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 92

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
S/o ..... a student  
of ..... has represented the Utkal University  
U.N.(A) COLLEGE, ADASHPUR .....  
Team in East Zone Inter University .....  
at ..... from .....  
for the session 2022-2023. The position of the Team / individual was .....  
.....

CRICKET (MEN) ..... Tournament held

21/02/2023 to 07/03/2023

xxx

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI. No. 95

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
**SAURABH KANOJIA** .....

S/o .....  
**VIJAY BHADUR** ..... a student

of .....  
**U.N.(A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in East Zone Inter University .....  
**CRICKET (MEN)** ..... Tournament held

at .....  
**KIIT UNIVERSITY, BHUBANESWAR** ..... from .....  
**21/02/2023 to 07/03/2023** .....

for the session 2022-2023. The position of the Team / individual was .....  
**xxx** .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

Date 18.SEP.2023

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 86

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
**SHAIKH AMANUL HODA** .....

S/o .....  
**SK NAZRUL HODA** ..... a student

of .....  
**U.N.(A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in East Zone Inter University .....  
**CRICKET (MEN)** ..... Tournament held

at .....  
**KIIT UNIVERSITY, BHUBANESWAR** ..... from **21/02/2023 to 07/03/2023** .....

for the session 2022-2023. The position of the Team / individual was .....  
**xxx** .....

Date **18 SEP 2023** .....

*Amol*  
DIRECTOR

*Selange*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI. No. 82

## CERTIFICATE OF PARTICIPATION

This is to certify that .....

S/o..... **BHIMASEN DASH** ..... a student

of ..... **U.N.(A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in East Zone Inter University ..... **CRICKET (MEN)** ..... Tournament held

at ..... **KIIT UNIVERSITY, BHUBANESWAR** ..... from ..... **21/02/2023 to 07/03/2023**

for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date **18 SEP 2023**  
.....

*Asma*  
DIRECTOR

*Selenge*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

SI.No. 13

This is to certify that .....  
/o. .... ASHOK KUMAR SAHU ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in North - East Inter University ..... ATHLETIC (MEN) ..... Tournament held  
I ..... KIIT UNIVERSITY, BHUBANESWAR ..... from 20/12/2022 to 23/12/2022  
or the session 2022-2023. The position of the Team / individual was ..... xxx

Date 18 SEP 2023  
.....

*Abhinash Sahu*  
DIRECTOR

*S. Chandra*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl. No. 15

This is to certify that .....

S/o ..... **BALARAM PATTNAIK** ..... a student

of ..... **U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in North - East Inter University ..... **ATHLETIC (MEN)** ..... Tournament held

at ..... **KIIT UNIVERSITY, BHUBANESWAR** ..... from ..... **20/12/2022 to 23/12/2022**

for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 16

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
**DILIP NAYAK** .....  
S/o .....  
**NETRA NAIK** ..... a student  
of .....  
**U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University  
Team in North - East Inter University .....  
**ATHLETIC (MEN)** ..... Tournament held  
at .....  
**KIIT UNIVERSITY, BHUBANESWAR** ..... from .....  
**20/12/2022 to 23/12/2022**  
for the session 2022-2023. The position of the Team / individual was .....  
**xxx**

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl. No. 18

This is to certify that .....  
S/o ..... **RAMAKANTA DAS** ..... a student  
of ..... **U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University  
Team in North - East Inter University ..... **ATHLETIC (MEN)** .....  
at ..... **KIIT UNIVERSITY, BHUBANESWAR** ..... Tournament held  
from **20/12/2022 to 23/12/2022** .....  
for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date 18 SEP 2023

*Am*  
DIRECTOR

*Selenge*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl. No. 21

This is to certify that .....  
S/o .....  
of .....  
Team in North - East Inter University .....  
at .....  
for the session 2022-2023. The position of the Team / individual was .....  
.....

JYOTI PRAKASH NAYAK

LINGARAJ NAYAK

U.N. (A) COLLEGE, ADASHPUR

..... a student

..... has represented the Utkal University

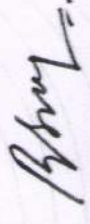
ATHLETIC (MEN)

..... Tournament held

..... from 20/12/2022 to 23/12/2022

..... xxx

Date 18 SEP 2023



DIRECTOR



VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 23

## CERTIFICATE OF PARTICIPATION

This is to certify that .....

S/o. .... UDAYA NATH ACHARYA ..... a student

of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in North - East Inter University ..... ATHLETIC (MEN) ..... Tournament held

at ..... KIIT UNIVERSITY, BHUBANESWAR ..... from 20/12/2022 to 23/12/2022

for the session 2022-2023. The position of the Team / individual was ..... xxx

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 26

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
S/o. .... ASHOK KUMAR SAHU ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in All India Inter-University ..... ATHLETICS(MEN) ..... Tournament held  
at ..... TAMIL NADU PHYSICAL EDN. & SPORTS UNIVERSITY. .... from 13/03/2023 to 16/03/2023  
for the session 2022-2023. The position of the Team / individual was ..... xxx

10 SEP 2023  
Date .....

*Abhinash Sahu*  
DIRECTOR

*Selvan*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



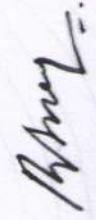
VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl.No. 29

This is to certify that .....  
S/o ..... **NIKHIL KUMAR DAS** .....  
of ..... **RAMAKANTA DAS** ..... a student  
Team in All India Inter-University ..... has represented the Utkal University  
at ..... **ATHLETICS(MEN)** ..... Tournament held  
for the session 2022-2023. The position of the Team / individual was ..... from **13/03/2023 to 16/03/2023** .....  
..... **xxx** .....

Date **18 SEP 2023** .....

  
DIRECTOR

  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI.No. 28

## CERTIFICATE OF PARTICIPATION

This is to certify that ..... **DEBASISH PATTNAIK** .....

S/o. .... **BALARAM PATTNAIK** ..... a student

of ..... **U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in All India Inter-University ..... **ATHLETICS(MEN)** ..... Tournament held

at ..... **TAMIL NADU PHYSICAL EDN. & SPORTS UNIVERSITY.** ..... from **13/03/2023 to 16/03/2023** .....

for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date **18 SEP 2023**  
.....

A handwritten signature in black ink, appearing to be 'Ashwini'.

**DIRECTOR**

A handwritten signature in black ink, appearing to be 'S. Chandra'.

**VICE-CHANCELLOR**

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 31

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
**KRUSHNA CHANDRA ACHARYA** .....

S/o. ....  
**UDAYA NATH ACHARYA** ..... a student

of .....  
**U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in All India Inter-University .....  
**ATHLETICS(MEN)** ..... Tournament held

at .....  
**TAMIL NADU PHYSICAL EDN. & SPORTS UNIVERSITY.** ..... from .....  
**13/03/2023 to 16/03/2023**

for the session 2022-2023. The position of the Team / individual was .....  
**XXX** .....

Date 1.8 SEP. 2023

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 107

## CERTIFICATE OF PARTICIPATION

This is to certify that .....

S/o ..... a student

of ..... has represented the Utkal University

Team in East Zone Inter University ..... Tournament held

at ..... from ..... 11/11/2022 to 19/11/2022

for the session 2022-2023. The position of the Team / individual was ..... xxx

Date 18 SEP 2023

A handwritten signature in black ink, appearing to be 'A. Prasad'.

DIRECTOR

A handwritten signature in black ink, appearing to be 'S. Chandra'.

VICE-CHANCELLOR



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI. No. 125

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
S/o ..... a student  
of ..... has represented the Utkal University  
Team in East Zone Inter University ..... Tournament held  
at ..... from 11/11/2022 to 19/11/2022  
for the session 2022-2023. The position of the Team / individual was .....  
xxx

SUNIL KANTA BEHERA

SUDARSAN BEHERA

U.N. (A) COLLEGE, ADASHPUR

FOOT BALL (MEN)

B.I.T. UNIVERSITY, MISRA, RANCHI

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 411

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
ASHUTOSH TRIPATHY .....

S/o. ....  
RAJENDRA KUMAR TRIPATHY ..... a student

of .....  
U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in All India Inter-University .....  
VOLLEY BALL (MEN) ..... Tournament held

at .....  
MANGALORE UNIVERSITY, MANGALAGANGOTRI ..... from 04/01/2023 to 08/01/2023

for the session 2022-2023. The position of the Team / individual was .....  
xxx

Date 1.8.2023

*Ashutosh*  
DIRECTOR

*S. K. Singh*  
VICE-CHANCELLOR



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 409

## CERTIFICATE OF PARTICIPATION

This is to certify that ..... **PRATAP KUMAR SWAIN** .....

S/o. .... **PRADOSH KUMAR SWAIN** ..... a student

of ..... **U.N. (A) COLLEGE, ADASHPUR** ..... has represented the Utkal University

Team in All India Inter-University ..... **VOLLEY BALL (MEN)** ..... Tournament held

at ..... **MANGALORE UNIVERSITY, MANGALAGANGOTRI** ..... from **04/01/2023 to 08/01/2023**

for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date **18 SEP 2023** .....

*Abhinav*  
DIRECTOR

*Selenge*  
VICE-CHANCELLOR



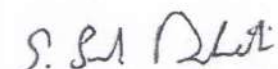


# ODISHA ATHLETICS ASSOCIATION

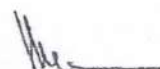
## 68TH STATE SENIOR & JUNIOR ATHLETICS CHAMPIONSHIP-2022, ODISHA



Awarded to Sri / Smt. / Ku. Jyoti Prakash Nayak  
..... of Cuttack  
for securing First position  
in the event of 100m of group B-20 for  
participating in the **68th State Sr. & Jr. Athletics Championship-2022, Odisha**  
held from 08.04.2022 to 11.04.2022 at KIIT & KISS Athletic Stadium, BBSR.  
Performance 36:29 mtr Date of Birth 02:02:2003.

  
(G. Srinibas Patnaik)

President  
Odisha Athletics Association

  
(Asirbad Behera)

Hony. Secretary  
Odisha Athletics Association

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

SI.No. 145

This is to certify that ..... SUNIL KANTA BEHERA

S/o. .... SUDARSAN BEHERA ..... a student

of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in All India Inter-University ..... FOOTBALL (MEN) ..... Tournament held

at ..... KOTA UNIVERSITY, KOTA ..... from ..... 08/01/2023 to 17/01/2023

for the session 2022-2023. The position of the Team / individual was ..... xxx

Date ..... 18 SEP 2023

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 127

## CERTIFICATE OF PARTICIPATION

This is to certify that .....

S/o. .... ASHOK KUMAR PRADHAN ..... a student

of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in All India Inter-University ..... FOOTBALL (MEN) ..... Tournament held

at ..... KOTA UNIVERSITY, KOTA ..... from ..... 08/01/2023 to 17/01/2023

for the session 2022-2023. The position of the Team / individual was ..... XXX

*[Signature]*

DIRECTOR

18 SEP 2023

Date .....

*[Signature]*

VICE-CHANCELLOR





**ODISHA ATHLETICS ASSOCIATION**  
**68TH STATE SENIOR & JUNIOR**  
**ATHLETICS CHAMPIONSHIP-2022, ODISHA**



Awarded to Sri / Smt. / Ku. Jyoti Prakash Nayak  
..... of Cuttack  
..... for securing second position  
in the event of Hammer of group B-20 for  
participating in the **68th State Sr. & Jr. Athletics Championship-2022, Odisha**  
held from 08.04.2022 to 11.04.2022 at KIIT & KISS Athletic Stadium, BBSR.  
Performance 47.01 mtr. Date of Birth 02.02.2003.

S. S. Patnaik  
(G. Srinibas Patnaik)  
President  
Odisha Athletics Association

Asirbad Behera  
(Asirbad Behera)  
Hony. Secretary  
Odisha Athletics Association

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# ODISHA ATHLETICS ASSOCIATION



69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023

## Merit Certificate

Awarded to Sri / Smt. / Ku. .... **JYOTI PRAKASH NAYAK** .....

..... of ..... **CUTTACK** .....

for securing ..... **FIRST** ..... position

in the event of ..... **HAMMER** ..... of group ..... **BOYS-23** ..... for

participating in the **69<sup>TH</sup> ODISHA STATE ATHLETICS MEET-2023** held from

**22.06.2023 to 25.06.2023** at **KIIT & KISS Athletic Stadium, BBSR.**

Performance ..... **48.93 MTR** ..... Date of Birth ..... **02/02/2003** .....

*G. Srinibas Patnaik*  
**(G. SRINIBAS PATNAIK)**  
PRESIDENT  
ODISHA ATHLETICS ASSOCIATION

*Asirbad Behera*  
**(ASIRBAD BEHERA)**  
HONY. SECRETARY  
ODISHA ATHLETICS ASSOCIATION

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



# UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

## CERTIFICATE OF MERIT

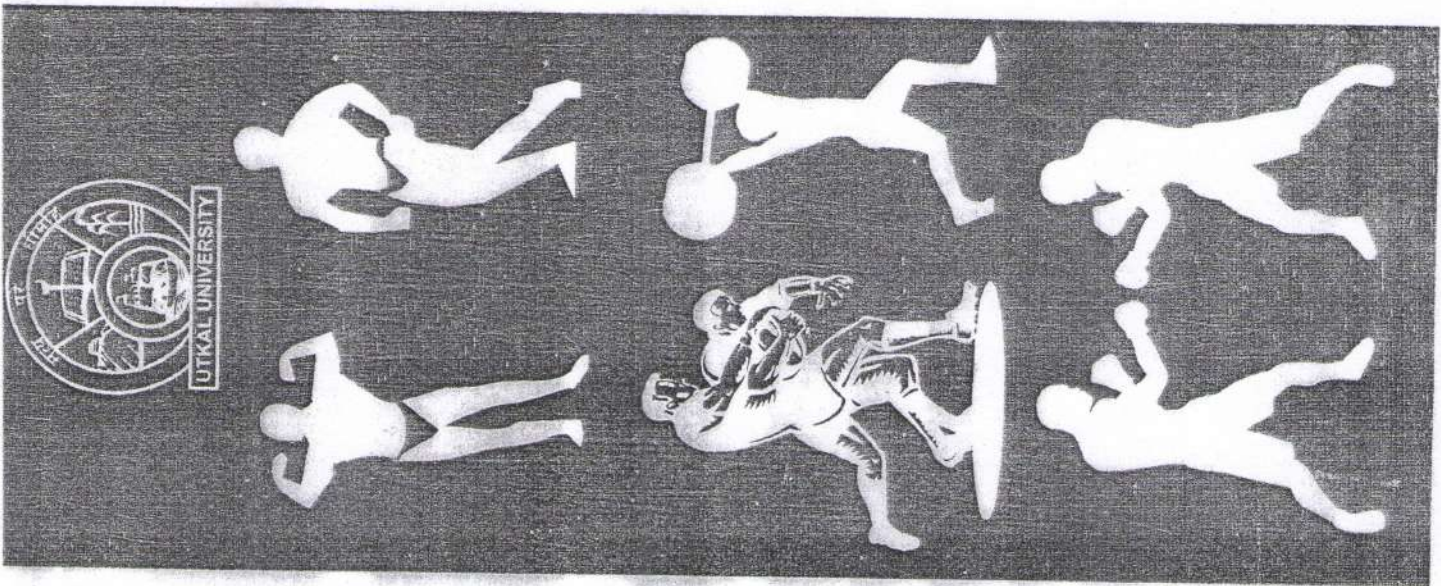
This is to certify that.....**Jyoti Prakash Nayak**.....  
 a student of.....**U.N College**.....  
 placed.....**2nd**.....Position in the inter-college  
 .....**Weight Lifting**.....competition  
 held on.....**14/12/22**.....organised by.....**S.M.S College, Puri**.....  
 Weight category up to.....**81**.....kg.

*[Signature]*

ORGANISING  
SECRETARY

*[Signature]*

DIRECTOR  
SPORTS COUNCIL



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 170

## CERTIFICATE OF PARTICIPATION

This is to certify that ..... AMBRUTA NAYAK .....

D/o. .... BHAGBAT NAYAK ..... a student

of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in All India Inter-University ..... FOOT BALL (WOMEN) ..... Tournament held

at ..... L.N.I.P.E, Gwalior ..... from ..... 12/01/2023 to 17/01/2023

for the session 2022-2023. The position of the Team / individual was ..... xxx

Date 18 SEP 2023

DIRECTOR

VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl.No. 171

This is to certify that .....

**BHARATI DAS**

D/o. ....

**GOURA DAS**

of .....

**U.N. (A) COLLEGE, ADASHPUR**

..... a student

Team in All India Inter-University .....

**FOOT BALL (WOMEN)**

..... has represented the Utkal University

at .....

**L.N.I.P.E, Gwalior**

..... Tournament held

for the session 2022-2023. The position of the Team / individual was .....

xxx

Date **18 SEP 2023** .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

## CERTIFICATE OF PARTICIPATION

Sl.No. 175

This is to certify that .....

**SASMITA BEHERA**

D/o. ....

**MANOJ BEHERA**

of .....

**U.N. (A) COLLEGE, ADASHPUR**

..... a student

Team in All India Inter-University .....

**FOOT BALL (WOMEN)**

..... has represented the Utkal University

at .....

**L.N.I.P.E, Gwalior**

..... Tournament held

from

**12/01/2023 to 17/01/2023**

for the session 2022-2023. The position of the Team / individual was .....

xxx

Date **18 SEP 2023**  
.....

**DIRECTOR**

**VICE-CHANCELLOR**

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl.No. 169

## CERTIFICATE OF PARTICIPATION

This is to certify that ..... PIPILI MOHANTY .....

D/o ..... SURESH CHANDRA MOHANTY ..... a student

of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University

Team in All India Inter-University ..... FOOT BALL (WOMEN) ..... Tournament held

at ..... L.N.I.P.E, Gwalior ..... from ..... 12/01/2023 to 17/01/2023 .....

for the session 2022-2023. The position of the Team / individual was ..... xxx .....

18 SEP 2023

Date .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



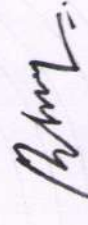
VANIVIHAR, BHUBANESWAR

Sl. No. 155

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
D/o ..... MANOJ BEHERA ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in East Zone Inter University ..... FOOT BALL (WOMEN) ..... Tournament held  
at ..... SAMBALPUR UNIVERSITY ..... from ..... 21/11/2022 to 25/11/2022 .....  
for the session 2022-2023. The position of the Team / individual was ..... xxx .....

Date .....  
18 SEP 2023

  
DIRECTOR

  
VICE-CHANCELLOR



# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 151

## CERTIFICATE OF PARTICIPATION

This is to certify that .....

D/o..... a student

of ..... has represented the Utkal University

Team in East Zone Inter University ..... Tournament held

at ..... from 21/11/2022 to 25/11/2022

for the session 2022-2023. The position of the Team / individual was .....  
xxx

18 SEP 2023  
Date .....

*Shyam*  
DIRECTOR

*Selenge*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

SI. No. 150

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
D/o ..... **AMBRUTA NAYAK** .....  
of ..... **BHAGBAT NAYAK** ..... a student  
Team in East Zone Inter University ..... has represented the Utkal University  
at ..... **FOOT BALL (WOMEN)** ..... Tournament held  
..... **SAMBALPUR UNIVERSITY** ..... from **21/11/2022 to 25/11/2022** .....  
for the session 2022-2023. The position of the Team / individual was ..... **xxx** .....

Date **18 SEP 2023** .....

*[Signature]*  
DIRECTOR

*[Signature]*  
VICE-CHANCELLOR

# UTKAL UNIVERSITY SPORTS COUNCIL



VANIVIHAR, BHUBANESWAR

Sl. No. 149

## CERTIFICATE OF PARTICIPATION

This is to certify that .....  
D/o..... SURESH CHANDRA MOHANTY ..... a student  
of ..... U.N. (A) COLLEGE, ADASHPUR ..... has represented the Utkal University  
Team in East Zone Inter University ..... FOOT BALL (WOMEN) ..... Tournament held  
at ..... SAMBALPUR UNIVERSITY ..... from ..... 21/11/2022 to 25/11/2022 .....  
for the session 2022-2023. The position of the Team / individual was ..... xxx

18 SEP 2023

Date .....

A handwritten signature in black ink, appearing to be "R. Mohanty".

DIRECTOR

A handwritten signature in black ink, appearing to be "S. Chandra".

VICE-CHANCELLOR